**Section 1** – Event Details – (*This section to be completed by the event organiser*)

|  |  |  |  |
| --- | --- | --- | --- |
| **Event Name:** | County Rally Dance 2025 | | |
| **Event Date:** | Saturday 24th May 2025 | | |
| **Event Location:** | Thirsk Auction Mart, Blakey Lane, Thirsk, YO7 3AB | | |
| **Event Start Time:** | 8.00pm | **Event Finish Time:** | 12 midnight |
| **Event Costs:** | £11.00 via Ticketebo | | |
| **Event organiser:** | YORKSHIRE FEDERATION OF YOUNG FARMERS’ CLUBS | | |
| **Event organiser contact details:** | County Office 01423 546170 | | |
| **Additional information for the parent/guardian to be aware of?**  For members aged 16+ | | | |

**Section 2** – Member Details (This section should be completed, signed by parent/guardian and returned to the event organiser)

|  |  |
| --- | --- |
| **Member Name:** |  |
| **Club Name:** |  |
| **Digital Membership Number:** |  |
| **Transport Arrangements:** |  |
| **Additional information for the event organiser to be aware of?** *(Please detail any medical needs, disability, SEN needs, specific dietary requirements or any other relevant information that may require our consideration).* | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EMERGENCY CONTACTS** | | | | |
| **Name:** (Parent/Guardian) | **Tel (home):** |  | **Tel (work):** |  |
| **Mobile:** |  |  |  |
| **Name: (Parent/Guardian)** | **Tel (home):** |  | **Tel (work):** |  |
| **Mobile:** |  |  |  |
| In the event of the parents or guardians above being unavailable, please provide details of an alternative emergency contact | | | | |
| **Name:** | **Tel (home):** |  | **Tel (work):** |  |
| **Mobile:** |  | **Relationship to child** |  |

**Section 3** – Photography Consent

Please complete the details below to indicate your consent for your child to be photographed and for these images/films or audio to be used by ………………………… YFC, YORKSHIRE FEDERATION OF YOUNG FARMERS’ CLUBS.

|  |  |
| --- | --- |
| I understand that my child may be photographed/filmed taking part in YFC activities and the resulting images or footage may be used by …………………………. YFC, YORKSHIRE FEDERATION OF YOUNG FARMERS’S CLUBS or NFYFC in printed or digital (website and social media) format.  I consent to my child’s name\* accompanying their photograph/images.   * in accordance with our Safeguarding Policy, onlyfirst names of children will be published where consent is given for the use of names. | **YES/NO**  **YES/NO** |
| If you would like to discuss your child’s photography permissions, please tick the box.  (you will be contacted by a representative of ………………………………….. YFC) |  |

**I have noted the information and give permission for my child to participate in the above event. I also confirm that the information provided on the Annual Parental Consent Form (on the digital membership system) is current and correct unless updated above**.

Signed Date

Reviewed 07.11.2023